



Southwest Rural Electric Association

# Application for Service

ACCOUNT NUMBER		METER NUMBER		LOCATION NUMBER	
NAME				SOCIAL SECURITY NUMBER	
ADDRESS				HOME PHONE NUMBER	
CITY/STATE/ZIP				CELL PHONE NUMBER	
EMPLOYED BY				DATE OF BIRTH	
WORK ADDRESS				WORK PHONE #	

SPOUSE'S NAME				SPOUSE SOCIAL SECURITY #	
EMPLOYED BY				DATE OF BIRTH	
WORK ADDRESS				WORK PHONE	

NEAREST RELATIVE				PHONE NUMBER	
ADDRESS				RELATIONSHIP	

PREVIOUS UTILITY		CITY/STATE		PREVIOUS REA MEMBER	
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BANK		PHONE NUMBER	
CITY/STATE			

PROPERTY OWNER		PHONE NUMBER	
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MEDICAL ALERT			
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*Application Signature(s) Required on Reverse Side.*

SWRE USE ONLY	
MEMBERSHIP	\$
DEPOSIT	\$
CONNECT FEE	\$
LOC	
CASH OR CHECK	
DATE OF MEMBERSHIP	

PHONE: (580) 667-5281 WATTS: 800-256-7973 FAX: (580) 667-5284

700 North Broadway • P.O. Box 310 • Tipton, Oklahoma 73570-0310



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## Membership Agreement

The undersigned, hereinafter called the "applicant", hereby applies for membership in, and agrees to purchase electric energy from Southwest Rural Electric Association, Inc., a corporation, hereinafter called the "Association", upon the following terms and conditions.

1. The applicant will pay to the Association the sum of \$ **5.00** \_\_\_\_\_, which if this application is accepted by the Association, will constitute the applicant's membership fee and/or meter deposit.
2. The applicant hereby agrees to purchase from the Association all electric energy used on all premises owned, leased, operated or otherwise controlled by the applicant within the service area of the Association. Payment for said services shall be on a monthly basis and shall be at rates established by the Board of Trustees of the Association. The applicant shall pay a minimum bill as indicated by the appropriate rate schedule for each meter.
3. The applicant hereby grants to the Association and/or authorized agents of the Association the right and easement to construct, operate, repair, and maintain its electric distribution lines and equipment on all premises owned, leased, operated, or otherwise controlled by the applicant within the service area of the Association. The applicant further grants to the Association the right to trim, cut, chemically treat, and/or remove trees as is necessary to keep them clear of the distribution system and equipment of the Association.
4. The applicant will comply with and be bound by the provisions of the charter and by-laws of the Association, of which he will be a member, and such rules and regulations as may, from time to time, be adopted by the Association.
5. The acceptance of this application by the Association shall constitute an agreement between the applicant and the Association and the contract for electric service shall continue in force for **5** years (or until \_\_\_\_\_). Date of contract shall be date service is made available by the Association to the applicant. Contract shall continue in force thereafter until cancelled by at least 30 days written notice given by either party to the other.
6. The seller will use reasonable diligence to provide a constant and uninterrupted supply of power and energy to the point of delivery, but if such supply shall fail or be interrupted, or become defective, through an act of God or the public enemy, or by accident, strikes, labor troubles, or by action of the elements, on inability to secure rights-of-way, or other permits needed, or for any cause beyond the reasonable control of the seller, the seller shall not be held liable therefor.
7. Applicant hereby agrees that not less than \$ \_\_\_\_\_, the amount paid for electricity each year is for a subscription to *Oklahoma Living*.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
SPOUSE'S SIGNATURE  
(REQUESTED FOR JOINT MEMBERSHIP)

**THIS APPLICANT HEREBY CERTIFIES THAT THE INFORMATION PROVIDED IS  
CORRECT AND AUTHORIZES THE COOPERATIVE TO SEEK PAST CREDIT HISTORY  
AND TO RELEASE CREDIT HISTORY FOR FUTURE INQUIRIES.**